

ASHLAND CITY COUNCIL REGULAR MEETING AGENDA November 6, 2025

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 6:00 p.m. on Thursday, November 6, 2025 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ____ Pledge of Allegiance
2. ____ Roll Call
3. ____ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ____ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ____ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Ordinances

1. ____ Consider Ordinance 1251 - Change the way pools are counted with regards to the accessory uses (2)
2. ____ Consider Ordinance 1254 - Amend Existing PUD Agreement. The property is located at the Courtyards at Iron Horse (2)

F. Resolutions

1. ____ Consider Resolution 2025-14 – Signing of the Year-End Certification of City Street Superintendent
2. ____ Consider Resolution 2025-15 – Adoption of the FEMA-Approved Version of the Lower Platte South Natural Resource District Hazard Mitigation Plan Update

G. Current Business

1. ____ Consider Conditional Use Permit #25-086 for placing a temporary Conex on property. The property is located at 1700 Furnas Street, Ashland NE
2. ____ Consider Waiving Penalties on Utility Bills in November

H. Administrative Reports

I. Recommended Actions

- *1. ____ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ____ Approve the minutes of the October 16, 2025 City Council Meeting
- *3. ____ Approve Pay Request from JEO Consulting Group Inc. for General Engineering \$1,431.25; for Ashland Water Supply Improvements in the amount of \$3,683.75; for

WWTF Screen Improvements in the amount of \$3,500.00; for Ashland 2025 Rate Study in the amount of \$2,000.00, and for Ashland WWTF PER in the amount of \$330.00.

4. ☐ Approve second half of the October 2025 Claims
5. ☐ Mayors Report
6. ☐ Communications
7. ☐ Adjourn